

Announcements

- Men's **breakfast** is underway. Expect an email regarding the survey results.
- **Madeline Croston** will be baptized September 16, 3:30pm.
- Support for Benevolence Fund and Hogar Rafael is needed! Please offer financial gifts at the basket by the front door, or by the coffee hour table.
- **Pierogi's** are **not** sold out! \$7/dozen!
- The new **parish directory** is under way. Please fill out the form sent to your email address. If you did not receive the form, contact Kathy (kishakw@aol.com).
- **Church School** registration has begun. Classes will begin Sept. 17th. Bring questions to Andrew or Bailey Archer.

September Birthdays

Jeff Fedorko, 4th
Eleni Byrnes, 7th
David Kosita, 9th
Amy Blanchard, 11th
Hailey Powell, 11th
Samantha Kosita, 16th
Alissa Gates, 18th
Andrea Lewis, 19th
Shawn Monahan, 27th

September Coffee Hour

10th, Kisha-Wise, Kisha,
Monahan, McClellan
17th, Fedorko, Frischkorn, Gates,
Gates
24th, Vorkapich, Manos, Manos,
Hoffman
Oct. 1, Wescott, Huba, Croston,
Brandon

Upcoming

Wednesday, Sept. 13th
6:30 Great Vespers
for *Elevation of the Cross*
Saturday, Sept. 16th
3:30 Madeline
Croston Baptism
5:00 Great Vespers
Sunday, Sept. 17th
Hours, 9:10
Divine Liturgy, 9:30

Fr. John's Parish Wishlist

~~Reliquary Box~~ – \$300 (Donated,
thank you!)

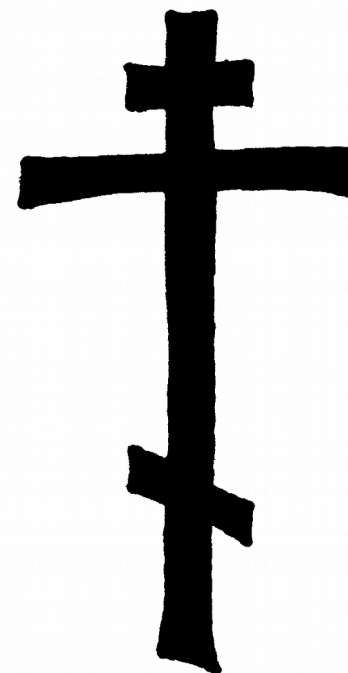
Refinishing of 2nd chalice –
approximately \$300

Refinishing of 1st chalice –
approximately \$150

(ask Father why they should be
refinished!)

Holy Assumption Orthodox Church
(Orthodox Church in America)

To Know and Love Christ, Sharing His Love with Others.



Sunday, September 10, 2017

*14th Sunday after Pentecost/Tone 5
Sunday before the Elevation of the Cross*

(330) 455-9146 Rev. Fr. John Kennerk priestjohnk@gmail.com

Tone 4 *Troparion* (*Resurrection*)

When the women disciples of the Lord
learned from the angel the joyous message of thy Resurrection,
they cast away the ancestral curse / and elatedly told the apostles:
“Death is overthrown! / Christ God is risen, //
granting the world great mercy!”

Tone 4 *Troparion* (*Hieromartyr Anthimus*)

By sharing in the ways of the Apostles,
thou didst become a successor to their throne.
Through the practice of virtue, thou didst find the way to divine
contemplation, O inspired one of God;
by teaching the word of truth without error, thou didst defend the Faith, even to the
shedding of thy blood. //
Hieromartyr Anthimus, entreat Christ God to save our souls.

Tone 8 *Troparion* (*Venerable Theoctistus*)

By a flood of tears you made the desert fertile,
and thy longing for God brought forth fruits in abundance.
By the radiance of miracles thou didst illumine the whole universe!
Our Father Theoctistus, pray to Christ God to save our souls!

Tone 4 *Kontakion* (*Resurrection*)

My Savior and Redeemer
as God rose from the tomb and delivered the earth-born from their chains. He has
shattered the gates of hell, and as Master, // He has risen on the third day!

Tone 4 *Kontakion* (*Hieromartyr Anthimus*)

Living hon'rably as a priest,
thou didst complete the course of martyrdom;
thou didst extinguish the worship of idols
and didst become a champion of thy flock, O divinely wise one.
Therefore, we honor thee,
mystically crying out:
“Through thy prayers deliver us from calamity, ever-memorable
Anthimus.”

Tone 4 *Prokeimenon*

O Lord, how manifold are Thy works; in wisdom hast Thou made them all. (Ps
103/104:24)

v: Bless the Lord, O my soul! O Lord, my God, Thou art very great!

(Ps 103/104:1)

Epistle **1 Corinthians 16:13-24**

Tone 4 *Alleluia, Alleluia, Alleluia!*

v: Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

v: For Thou lovest righteousness, and hatest iniquity.

Gospel **Matthew 21:33-42**

Interpretation of the Divine Liturgy
by Saint Nicholas Cabasilas

The Great Litany

What is the priest's first petition? “For the peace from above and the salvation of our souls.” Saying peace, he does not only mean peace between us, when, in other words, we don't have animosity against anyone, but also peace towards our own selves, when, in other words, our heart does not accuse us of anything. Of course, we always need the virtue of peace, but especially at the time of prayer, because without it no one can pray correctly and can enjoy some good from his prayer.

We subsequently beseech for the Church, for the state and the rulers, for whoever is in danger, for all people in general. We do not pray only for what interests the soul, but also for the necessary material goods—“for favorable winds, abundance of the fruits of the earth.” Because God is the cause and provider of everything, we must turn our gaze to Him alone.

To all the priest's petitions the believers repeat one phrase alone, “Lord, have mercy.” For us to seek God's mercy is tantamount to seeking His Kingdom. For this reason also the believers suffice to this petition, because it includes everything.

Visitors, we welcome you.