

Announcements

- Don't forget to lookup Holy Assumption Orthodox Church on **smile.amazon.com**.
- Support for Benevolence Fund and Hogar Rafael is needed! Please offer financial gifts at the basket by the front door, or by the coffee hour table.
- **Pierogi's** are **not** sold out! \$7/dozen!
- The new **parish directory** is under way. Please fill out the form sent to your email address. If you did not receive the form, contact Kathy (kishakw@aol.com).
- **Church School** registration has begun. Classes will begin Sept. 17th. Bring questions to Andrew or Bailey Archer.
- **Madeline Croston** will be baptized September 16, 3:30pm.

September Birthdays

Jeff Fedorko, 4th
Eleni Byrnes, 7th
David Kosita, 9th
Amy Blanchard, 11th
Hailey Powell, 11th
Samantha Kosita, 16th
Alissa Gates, 18th
Andrea Lewis, 19th
Shawn Monahan, 27th

September Coffee Hour

3rd, Romano, Archer, J&A Miller
10th, Kisha-Wise, Kisha,
Monahan, McClellan
17th, Fedorko, Frischkorn, Gates,
Gates
24th, Vorkapich, Manos, Manos,
Hoffman
Oct. 1, Wescott, Huba, Croston,
Brandon

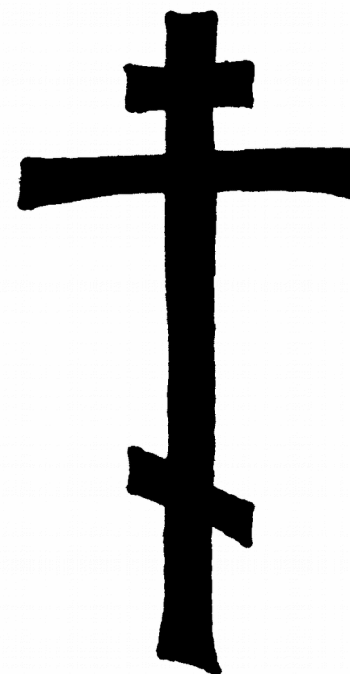
Upcoming

Thursday, Sept. 7th
6:30 Great Vespers
with Litya
Friday, Sept. 8th
*Nativity of the
Theotokos*
7:00am Divine
Liturgy
Saturday, Sept. 9th
5:00 Great Vespers

Fr. John's Parish Wishlist

Reliquary Box - \$300
Refinishing of 2nd chalice –
approximately \$300

Holy Assumption Orthodox Church
(Orthodox Church in America)



To Know and Love Christ, Sharing His Love with Others.

Sunday, September 3, 2017

13th Sunday after Pentecost

*Tone 4: Hieromartyr Anthimus, Bishop of Nicomedia (302),
Venerable Theoctistus*

Tone 4 *Troparion* (*Resurrection*)

When the women disciples of the Lord
learned from the angel the joyous message of thy Resurrection,
they cast away the ancestral curse / and elatedly told the apostles:
“Death is overthrown! / Christ God is risen, //
granting the world great mercy!”

Tone 4 *Troparion* (*Hieromartyr Anthimus*)

By sharing in the ways of the Apostles,
thou didst become a successor to their throne.
Through the practice of virtue, thou didst find the way to divine
contemplation, O inspired one of God;
by teaching the word of truth without error, thou didst defend the Faith, even to the
shedding of thy blood. //
Hieromartyr Anthimus, entreat Christ God to save our souls.

Tone 8 *Troparion* (*Venerable Theoctistus*)

By a flood of tears you made the desert fertile,
and thy longing for God brought forth fruits in abundance.
By the radiance of miracles thou didst illumine the whole universe!
Our Father Theoctistus, pray to Christ God to save our souls!

Tone 4 *Kontakion* (*Resurrection*)

My Savior and Redeemer
as God rose from the tomb and delivered the earth-born from their chains. He has
shattered the gates of hell, and as Master, // He has risen on the third day!

Tone 4 *Kontakion* (*Hieromartyr Anthimus*)

Living hon'rably as a priest,
thou didst complete the course of martyrdom;
thou didst extinguish the worship of idols
and didst become a champion of thy flock, O divinely wise one.
Therefore, we honor thee,
mystically crying out:
“Through thy prayers deliver us from calamity, ever-memorable
Anthimus.”

Tone 4 *Prokeimenon*

O Lord, how manifold are Thy works; in wisdom hast Thou made them all. (Ps
103/104:24)

v: Bless the Lord, O my soul! O Lord, my God, Thou art very great!

(Ps 103/104:1)

Epistle **1 Corinthians 16:13-24**

Tone 4 *Alleluia, Alleluia, Alleluia!*

v: Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

v: For Thou lovest righteousness, and hatest iniquity.

Gospel **Matthew 21:33-42**

St. Nicholas Cabasilas
(from *Interpretation of the Divine Liturgy*)

The bread and the wine that the believers offer for the liturgy,
and which symbolize the Lord's body and blood, are not placed
at the Altar Table for the sacrifice from the beginning. Rather
they are first placed on the Holy Prothesis and are dedicated to
God as precious gifts—this, henceforth, is also their name.

We offer God bread and wine because they comprise an
exclusively human food, with which our life is maintained and
manifested. For this reason also it is believed that, when one
offers food, it is like offering life itself. So because God offers
us eternal life with the divine Mysteries, it was natural that our
own gift should be life to some degree, so that our offering
would not be unsuited to what God gives back, but that it have
something related. Furthermore, the Lord commanded that we
offer Him bread and wine, and He gives us back “heavenly
bread” and “the cup of life.” He wanted us to offer Him
temporal life, and He would offer us back eternal life. So that
thus His grace could show as a payment and His immeasurable
mercy as an act of justice.



*Visitors, we sincerely welcome you. If you have any questions, please ask one of our
greeters, or speak with Fr. John after the service. Please know that Holy
Communion is reserved for Orthodox Christians, who have prepared themselves by
fasting, prayer, and Confession.*