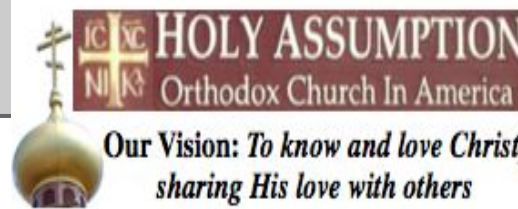


June 25 3rd Sunday after Pentecost/Tone 2

Virgin Martyr Febronia of Nisibis



[holyassumption.net](http://holyassumption.net)

Fr. Stacey richter

330 754-6068 hm 330 312-6234 cell

[srichte4@ashland.edu](mailto:srichte4@ashland.edu)

[facebook.com/holyassumption.net](https://facebook.com/holyassumption.net)

**Tone 2 Troparion (Resurrection)**

When You descended to death, O Life Immortal,  
You destroyed hell with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
"O Giver of life, Christ our God, glory to You!"

**Tone 4 Troparion (Nativity of St John the Baptist)**

Prophet and Forerunner of the coming of Christ,  
although we cannot praise you worthily, we honor you in love at your  
nativity, for by it you ended your father's silence and your mother's  
barrenness,  
proclaiming to the world the incarnation of the Son of God!

**Tone 4 Troparion (Virgin Martyr Febronia)**

Your lamb Febronia calls out to You, O Jesus, in a loud voice:  
"I love You, my Bridegroom, and in seeking You I endure suffering.  
In baptism I was crucified so that I might reign in You, and I died so  
that I might live with You.  
Accept me as a pure sacrifice,  
for I have offered myself in love."  
Through her prayers save our souls, since You are merciful!

**Tone 2 Kontakion (Resurrection)**

Hell became afraid, O almighty Savior,  
seeing the miracle of Your Resurrection from the tomb! The dead  
arose! Creation, with Adam, beheld this and rejoiced with You, and  
the world, my Savior, praises You forever.

**Tone 3 Kontakion (Nativity of St John the Baptist)**

Today the formerly barren woman gives birth to Christ's Forerunner,  
who is the fulfillment of every prophecy:  
for in the Jordan,  
when he laid his hand on the One foretold by the Prophets,//  
he was revealed as Prophet, Herald, and Forerunner of God the  
Word.

**Tone 2 Prokeimenon**

The Lord is my strength and my song; He has become my  
salvation. (Ps 117/118:4)  
v: The Lord has chastened me sorely, but He has not given me  
over to death. (Ps 117/118:18)

**Epistle Romans 5: 1-10**

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

**Tone 2**

Alleluia, Alleluia, Alleluia!  
v: May the Lord hear you  
in the day of trouble! May  
the name of the God of  
Jacob protect you! (Ps  
19/20:1)

v: Save the King, O Lord,  
and hear us on the day we  
call! (Ps 19/20:9)



Virgin  
martyr  
Febronia  
of Nisibis

## GOSPEL Matthew 6:22-33

The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness! No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature? So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

## Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (Ps 148:1)

The righteous shall be in everlasting remembrance. He shall not fear evil tidings. (Ps 111/112:6b-7a)  
Alleluia, Alleluia, Alleluia!



## COFFEE HOUR SCHEDULE

June 25 - **DeVitto-**

**Skiles**, Condo

July 2 - **Archer**,

Fedorko, J/A Miller

July 9 **Erischkorn**,

Romano, McClellan

July 16 - PICNIC

July 23 - **Manos**

Manos, Hoffman,

Vorkapich

July . 30 **Huba**,

Wescott, Mailat

## UPCOMING

Sunday, June 25

9:10 Hours

9:30 Liturgy

Coffee Hour

There will be no Wednesday evening services in June or July.

No Saturday Vespers until July 15

Sunday, July 2

9:10 Hours

9:30 Liturgy

Coffee Hour

St Ann's Guild Mtg

For your calendar:

July 15 - Vespers

July 16 - Parish Picnic J

July 21 & 22 (Fri & Sat)-Pierogies

Aug 13-Dormition Fest

## WELCOME VISITORS

We are delighted to have visitors with us. We pray that you will be blessed in your time with us. Holy Communion is treated with reverence, respect and preparation in the Orthodox Church. Orthodox Christians prepare with confession, prayer, and fasting. Our non-Orthodox guests are welcome to participate with us in any other ways including venerating the icons, Cross and receiving blessed bread at the conclusion of Liturgy.

Fr Stacey, Trudi and their family are moving on June 27. Starting in the late afternoon through the evening we will need **help moving**. Especially we can use a couple of strong young men for the heavy pieces of furniture. Please let us know if you can help!

During the next two weekends, which is a time of transition between priests at Holy Assumption, there will be **no Saturday evening vespers**. But there will be Divine Liturgy on Sundays, served by a visiting priest.

Fr John, Holy Assumption's new priest, will serve Vespers on Saturday July 15 and Divine Liturgy on Sunday July 16 to begin his time at Holy Assumption.