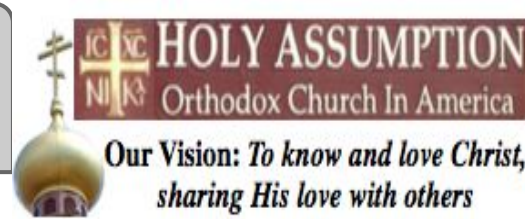


APRIL 2 - FIFTH SUNDAY OF LENT — Tone 8. St Mary of Egypt.
Ven. Titus the Wonderworker (9th c.). Martyrs Amphianus (Apphianus)
and Edesius (Aedesius) of Lycia (306). Martyr Polycarp of Alexandria
(4th c.).



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Tone 8 Troparion (Resurrection)
You descended from on high, O Merciful One!
You accepted the three day burial to free us from our
sufferings!//
O Lord, our Life and Resurrection, glory to You!

Tone 8 Troparion (St Mary of Egypt)
The image of God was truly preserved in you, O Mother,
for you took up the Cross and followed Christ.
By so doing, you taught us to disregard the flesh for it
passes away;
but to care instead for the soul, for it is immortal.//
Therefore your spirit, O holy Mother Mary, rejoices with
the angels.

Tone 3 Kontakion (St Mary of Egypt)
Having been a sinful woman,
you became through repentance a bride of Christ.
Having attained angelic life,
you defeated demons with the weapon of the Cross.//
Therefore O most glorious Mary, you are a bride of the
Kingdom.

Tone 8 Prokeimenon (Resurrection)
Pray and make your vows before the Lord, our God! (Ps
75/76:11)
v: In Judah God is known; His name is great in Israel. (Ps
75/76:1)

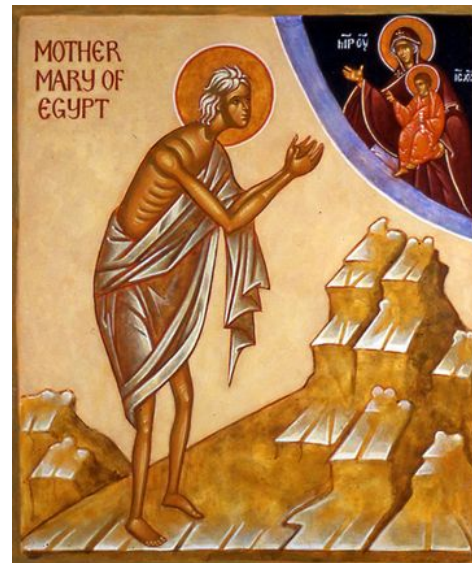
Tone 4 Prokeimenon
God is wonderful in His saints, the God of Israel. (Ps 67/68:35)

Today we commemorate St. Mary of Egypt. We venerate her icon in our Narthex. We are blessed to have a relic of St. Mary embedded in the icon in the Narthex. Relics are portions of the earthly remains of Orthodox believers, usually saints.

EPISTLES:

Hebrews 9:11-14 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Galations 3:23 - 29 But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. But after faith has come, we are no longer under a tutor. For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.



Tone 8
Alleluia, Alleluia, Alleluia!

v: Come, let us rejoice in the Lord!
Let us make a joyful noise to God our
Savior! (Ps 94/95:1)

v: Let us come before His face with
thanksgiving; let us make a joyful
noise to Him with songs of praise!
(Ps 94/95:2)

Tone 1
v: I waited patiently for the Lord;
He attended to me and heard my
supplication. (Ps 39/40:1)

(Instead of "It is truly meet ...," we sing:)

Hymn to the Theotokos

All of creation rejoices in you, O Full of Grace:
the assembly of Angels and the race of men. O sanctified temple and
spiritual paradise, the glory of virgins, from whom God was incarnate and
became a Child –
our God before the ages. He made your body into a throne,
and your womb He made more spacious than the heavens.
All of creation rejoices in you, O Full of Grace.// Glory to you!

GOSPELS: Luke 7:36-50 Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat. And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil, and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil. Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner." And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it." "There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?" Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly judged." Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little." Then He said to her, "Your sins are forgiven." And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?" Then He said to the woman, "Your faith has saved you. Go in peace."

Mark 10:32-45 Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him: "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again." Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask." And He said to them, "What do you want Me to do for you?" They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory." But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared." And when the ten heard it, they began to be greatly displeased with James and John. But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

COFFEE HOUR SCHEDULE

April 2 - **Mudrak**, Tapyrik, Byrnes
APR. 9 **Monahan**, Kisha,
Kisha-Wise, Mathewson
APR. 16 PASCHA
APR. 23 **Richter**, Miller, Huba,
Vorkapich
APR. 30 **GATES**, Powell, Condo
MAY 7 **CROSTON**, Wescott, Archer,
Fedorko
MAY 14 MOTHER'S DAY
MAY 21 **FRISCHKORN**, Romano,
Blanchard, McClellan
MAY 28 **HAYWOOD**, Mailat, Tapyrik,
Nikishin
JUNE 4 **MANOS**, Manos, Hoffman,
Brandon
JUNE 11 **BYRNES**, Powell, Mudrak
JUNE 18 - BISHIOP PAUL VISIT
June 25 - **KISHA**, Kisha-Wise,
Monahan, Condo

**ST. ANN's meeting NEXT
SUNDAY during coffee hour.**

UPCOMING

Sunday, April 2

9:10 Hours

9:30 Divine Liturgy

11:00 Coffee Hour

11:30 - Sunday School

Mon., April 3 - Parish Council 7:00

Tues., April 4 Canon - 6:30 pm

**Wed., April 5 - Pan-Orthodox
Presanctified Liturgy @ St. George
Antiochian**

Fri., April 7 - PreSanctified 6:30 HAOC

LENTEN PotLuck Dinner

**Sat. April 8 - Yard Clean-up 9-11
Great Vespers 5:00**

Sunday, April 9

9:10 Hours

9:30 Divine Liturgy

11:00 Coffee Hour

11:30 Sunday School

There will be a yard clean-up on Saturday, April 8 from 9:00 am to 11:00 am, or until completed, in anticipation for Holy Week and PASCHA!! Bring gloves, rakes, or other garden tools. All are invited and appreciated.

See Marge or Father Stacey if you are interested in being an auditor.

A **big thank you** to St. Ann's Guild for really rising to the challenge and helping to ensure that there was food and coffee at the calling hours and mercy meal for John Oliver. A job well done! Thank you also to all who helped. Our parish really pulled together! This is what it means to love one another! A **big thank you** to Fr. John Oliver, who celebrated the Divine Liturgy and preached in my absence last Sunday!

Yet another **big thank you** again to St. Ann's Guild and to all who helped with our Pan-Orthodox presanctified liturgy and dinner on Wednesday. What an honor to host the clergy and our brothers and sisters in Christ from the other Orthodox Churches! We hosted well!

WELCOME VISITORS

We are delighted to have visitors with us and we pray that you will be blessed in your time with us. Holy Communion is treated with reverence, respect and preparation in the Orthodox Church. Orthodox Christians prepare with confession, prayer, and fasting. Our non-Orthodox guests are welcome to participate with us in any other ways including venerating the icons, Cross and receiving blessed bread at the conclusion of Liturgy