

March 8, 2009

Holy Assumption Church

330 455-9146 www.inbn.net www.holyassumption.net

Members of Holy Assumption Orthodox Church will discover their talent(s) and gift(s) and put them into action to benefit the Church as well as the world around us, spreading the Good News of Jesus Christ, "Going, make disciples of all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit, teaching all that I (Jesus, the Lord) have taught you."

Troparions-----

Fr. Gregory Jensen

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Office Hours

Wednesdays

Sunday,

March 8

70NE 5

Tone 5 Troparion (Resurrection)

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His glorious Resurrection..

Tone 2 Troparion (Sunday of Orthodoxy)

We venerate Your most pure image, O Good One; and ask forgiveness of our transgressions, O Christ our God. Of Your good will You were pleased to ascend the cross in the flesh and deliver Your creatures from bondage to the Enemy. Therefore with thankfulness we cry aloud to You: "You have filled all with joy, O our Savior, for You alone have come to save the world."

Kontakion-----

Tone 8 Kontakion (from the Lenten Triodion)

No one could describe the Word of the Father; but when He took flesh from you, O Theotokos, He accepted to be described, and restored the fallen image to its former state by uniting it to divine beauty. We confess and proclaim our salvation in words and images.

Tone 4 Prokeimenon (Song of the Fathers)

Blessed are You, O Lord God of our fathers, and praised and glorified is Your name forever! (Song of the three Holy Children, v. 3)
v: For You are just in all that You have done for us! (v. 4)

EPISTLE-----

Hebrews 11:24-26, 32-12:2

24 By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, 25 choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, 26 esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. 32 And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: 33 who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, 34 quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. 35 Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. 36 Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. 37 They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented- 38 of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. 39 And all these, having obtained a good testimony through faith, did not receive the promise, 40 God having provided something better for us, that they should not be made perfect apart from us. 1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, 2 looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

First Sunday
of Lent/Sunday
of Orthodoxy

St Theophylactus,
Bishop of
Nicomedia

Tone 4

Alleluia, Alleluia, Alleluia!

v: Moses and Aaron were among His priests; Samuel also was among those who called on His Name. (Ps 99/100:6)

v: They called to the Lord and He answered them. (Ps 99/100:6)

GOSPEL-----

John 1:43-51

43 The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote-Jesus of Nazareth, the son of Joseph." 46 And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!" 48 Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!" 50 Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these."

Communion Hymn

Praise the Lord from the heavens, praise
Him in the highest! *(Ps 148:1)*
Alleluia, Alleluia, Alleluia!

As Lent nears, remember the need for extra Prospora and Wine for Pre-Sanctified Liturgies. Bakers, use your talents to bake. Wine for use in Communion can be donated. See Reader Eusebius for details.

Pre-Sanctified Liturgies will begin on Fridays on March 6 at 6:00pm. Let's break the fast together following service. Bring a PotLuck to share.

FYI

Recycling Cans – Remember to bring in rinsed out cans. They are taken for recycling with profits going towards our Support a Seminarian.

New Envelopes – Our envelope mailing system has been purchased by a new company. There should be no interruption in receiving your envelopes, but they will now be coming from “Our Sunday Visitor, Inc.”

Library Books Please check your libraries at home for any books that may belong to the Church Library. Many books are missing. Please return them as soon as possible.

Upcoming events:

St. Tikhon’s Seminary Choir will be singing Liturgical responses to Great Vespers at St. Andrew Eastern Orthodox Church in Sagamore Hills, OH on Sat., March 21 at 5:00 pm. RSVP information is on the bulletin board.

Byzan-TEEN Retreat 2009 – Friday, March 13th at Holy Trinity Greek Orthodox Church beginning at 7:00 pm. Contact information is on the bulletin board.

Wednesday

Pre-Sanctified Liturgy schedule

March 4 - St. George Massillon

March 11 - St. Haralambos

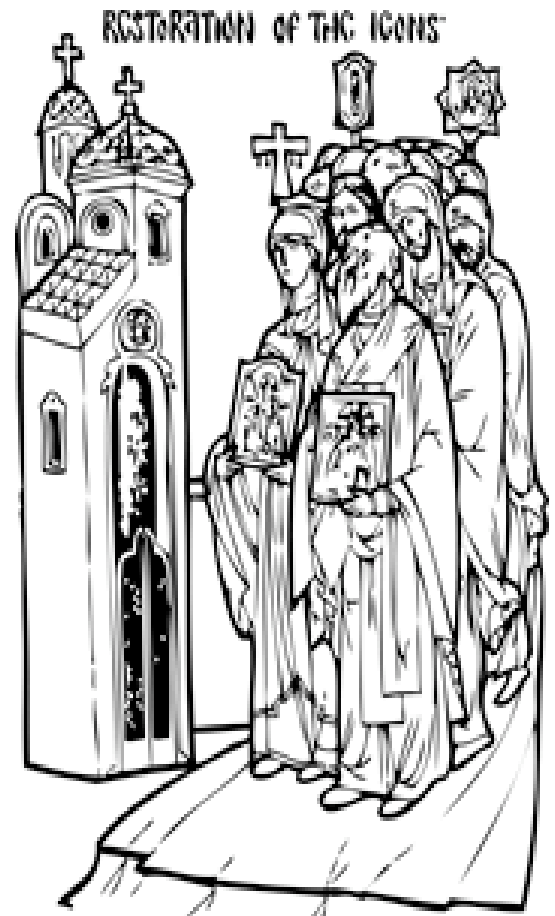
March 18 - Holy Trinity

March 25 - St. George Antiochian

April 1 - St. George Serbian

April 8 - St. George Romanian

All services begin at 6:30 pm



Mark Your Calendar

*Holy
Assumption
Church*

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HAYOUTH - SUNDAY SCHOOL SCHEDULE

*March 1
Forgiveness
Vespers*

*March 8
Sunday of
Orthodoxy
Bring ICON*

*March 15
Youth Choir*

*March 22
Sunday School*

*March 29
HAYOUTH*

Sunday, March 8
Sunday of Orthodoxy
Icon Procession
Coffee Hour

Wednesday, March 11
Pre-Sanctified Liturgy - St. Haralambos 6:30 pm

Friday, March 13
Pre-Sanctified Liturgy - Holy Assumption 6:00 pm
PotLuck

Saturday, March 14
Vespers 5:00 pm

Sunday, March 15
Liturgy 9:00 am
Youth Choir

LITURGY WILL CONTINUE TO BEGIN AT 9:00 WITH YOUTH ACTIVITIES

FOLLOWING COFFEE HOUR FROM 10:45 - 11:15.

If you have anything you would like put in the bulletin,
please e-mail (kkishawise@aol.com) or phone
(330 327-8618) Kathy by Thursday evening.

	<u>This Week March 8</u>	<u>Next Week March 15</u>
Coffee Hour	Mudrak Fedorko, Frishkorn	Condo Obeng
Altar Servers	Jacob Huba Gregory Huba	Shawn Monahan Brendan Gates
Reader	Timothy Gates	Jeff Fedorko

Birthdays:

March 7 John Koval

March 11 Kyle Fedorko

March 12 Sarah Lint

March 14 Harry Kouris

March 15 Steven Mathewson

God Grant You Many Years!!

