

May 17 2009

Holy Assumption Church

330 455-9146 www.inbn.net www.holyassumption.net

Members of Holy Assumption Orthodox Church will discover their talent(s) and gift(s) and put them into action to benefit the Church as well as the world around us, spreading the Good News of Jesus Christ, "Going, make disciples of all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit, teaching all that I (Jesus, the Lord) have taught you."

Christ is Risen! Indeed He is Risen!

Fr. Gregory Jensen Troparions-----

412 760-6605 **Tone 4 Troparion (Resurrection)**
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330 455-9146
Office Hours
Wednesdays
**Sunday,
May 17**
When the women Disciples of the Lord learned from the Angel the joyous message of the Resurrection, they cast away the ancestral curse and elatedly told the Apostles: "Death is overthrown! Christ God is risen, granting the world great mercy!"

Tone 8 Troparion (Midfeast)
In the middle of the feast, O Savior, fill my thirsting soul with the waters of piety as You cried to all: "If anyone thirst, let him come to Me and drink!"
O Christ God, Fountain of our life, glory to You!

Kontakions-----

**Fifth Sunday
of Pascha**
Tone 4
**The Samaritan
Woman**
Tone 8 Kontakion (Pentecostarion)
The Samaritan Woman came to the well in faith; she saw You, the Water of wisdom and drank abundantly. She inherited the Kingdom on high, and is ever glorified!

Tone 4 Kontakion (Midfeast)
Christ God, the Creator and Master of all, cried to all in the midst of the feast of the Law:
"Come and draw the water of immortality!"
We fall before You and faithfully cry:
"Grant us Your mercies, for You are the Fountain of our life!"

Tone 3 Prokeimenon

Sing praises to our God, sing praises! Sing praises to our King, sing praises! (Ps 46/47:6)
v: Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps 46/47:1)


EPISTLE-----
*Ps 118***Acts 11:19-26,29-30**

19 Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. 20 But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. 21 And the hand of the Lord was with them, and a great number believed and turned to the Lord. 22 Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. 23 When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. 24 For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. 25 Then Barnabas departed for Tarsus to seek Saul. 26 And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. 29 Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. 30 This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Tone 4

Alleluia, Alleluia, Alleluia!

*v: Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (Ps 44/45:5)**v: For You love righteousness, and hate iniquity. (Ps 44/45:8)***GOSPEL**-----**John 4:5-42**

5 So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. 6 Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. 7 A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." 8 For His disciples had gone away into the city to buy food. 9 Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. 10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." 11 The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? 12 Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock? 13 Jesus answered and said to her, "Whoever drinks of this water will thirst again, 14 but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life. 15 The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." 16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' 18 for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly. 19 The woman said to Him, "Sir, I perceive that You are a prophet. 20 Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship. 21 Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. 22 You worship what you do not know; we know what we worship, for salvation is of the Jews. 23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. 24 God is Spirit, and those who worship Him must worship in spirit and truth. 25 The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things."

26 Jesus said to her, "I who speak to you am He." 27 And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" 28 The woman then left her waterpot, went her way into the city, and said to the men, 29 Come, see a Man who told me all things that I ever did. Could this be the Christ? 30 Then they went out of the city and came to Him. 31 In the meantime His disciples urged Him, saying, "Rabbi, eat." 32 But He said to them, "I have food to eat of which you do not know." 33 Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" 34 Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. 35 Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! 36 And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. 37 For in this the saying is true: 'One sows and another reaps.' 38 I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors. 39 And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." 40 So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. 41 And many more believed because of His own word. 42 Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

(Instead of "It is truly meet ...," we sing:)

The Angel cried to the Lady, full of grace:
"Rejoice, O pure Virgin! Again, I say:
 'Rejoice,
your Son is risen from His three days in
 the tomb!
With Himself He has raised all the dead.'"
 Rejoice, O ye people!

Shine, shine, O new Jerusalem!
The glory of the Lord has shone on you!
Exult now, and be glad, O Zion!
Be radiant, O pure Theotokos,
in the Resurrection of your Son!

Plans are in the works and information is being gathered for replacing some windows and replacing the main doors to the Church and the Hall. Look for more details soon on how you can sponsor a portion of this project. There will also be a meeting in June to discuss the details.

Urban Parish Summit

The Parish Health Ministry of the Diocese of the Midwest will be hosting a workshop dealing with mission work and parish health of parishes in urban environments.

It will be in Cleveland at St. Theodosius Cathedral on July 16 & 17. Fr. Gregory and at least one lay representative are expected to attend. **If you would like to be a representative to this summit, please see Kathy or Fr. Gregory.**

PAPER Recycling Bin – A paper recycling bin is NOW in our back parking lot. Recycle. Rather than filling a landfill, fill the recycling bin with newspaper, office paper, catalogs, and "junk mail". Be responsible stewards of our environment.

Mark Your Calendar

*Holy
Assumption
Church*

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**HAYOUTH
- SUNDAY
SCHOOL
SCHEDULE**

*May 3
HAYOUTH*

*May 10
Mother's Day*

*May 17
Sunday
School*

*May 24
TBA*

*May 31
TBA*

Sunday, May 17
Divine Liturgy 9:00 am
Coffee Hour
SUNDAY SCHOOL

Saturday, May 23
Vespers 5:00 pm

Sunday, May 24
Divine Liturgy 9:00 am
Coffee Hour

**LITURGY WILL CONTINUE TO BEGIN AT 9:00 WITH YOUTH ACTIVITIES
FOLLOWING COFFEE HOUR FROM 10:45 - 11:15.**



Birthday:

May 17 – Jeff Byrnes

May 18 – Timothy Gates

May 19 – Betty Fedorko

May 20 – Helen Kosita

May 23 - Ann Antonosanti

God Grant You Many Years!

	<u>This Week May 17</u>	<u>Next Week May 24</u>
Coffee Hour	Gates, Manos Manos	Mathewson Mudrak
Altar Servers	Jacob Huba Gregory Huba	Brendan Gates Shawn Monahan
Reader	Jeffrey Fedorko	Rdr. Timothy Gates

There is a Youth Retreat at Holy Transfiguration Monastery on Monday, June 29. Plans are being made for a HAYOUTH group to attend. We will be leaving by 7:30 am from Holy Assumption as Liturgy begins at 10:00 am. Please let Joan know how many reservations you would like to make and if you are available to drive.

See Joan Huba if you have an idea or would like to plan for a monthly HAYOUTH activity.