

Announcements

Don't forget to lookup Holy Assumption Orthodox Church on **smile.amazon.com**.

Pierogi's are sold out! Well done pinchers and eaters!

The new **parish directory** is under way. Please fill out the form sent to your email address. If you did not receive the form, contact Kathy (kishakw@aol.com).

Cassie Hunt will be presenting on the **parish garden** today during coffee hour.

Church School registration has begun. There will be a **meeting today** for anyone interested in helping. Classes will begin Sept. 17th. Bring questions to Andrew or Bailey Archer.

Birthdays

Barb Moginot	8/29
Nolan Croston	8/31
Bailey Manos	9/2
Gabriel Haywood	9/3
Jeff Fedorko	9/4

Coffee Hour

Aug. 27 Mudrak, B. Miller,
Powell, Wagster
Sept. 3 Romano, Archer, J&A
Miller

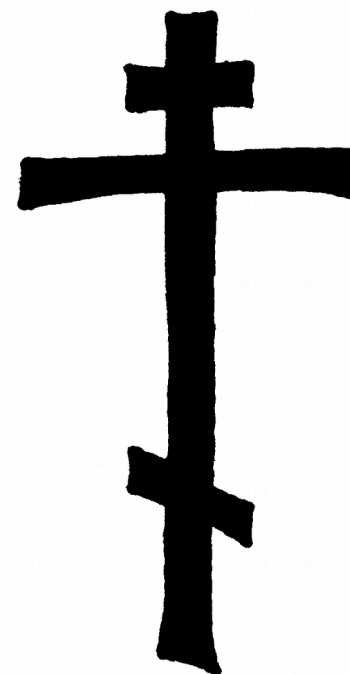
Upcoming

Monday, Aug. 28th
6:30 Great Vespers
for the Beheading of St.
John the Baptist
Saturday, September 2nd
5:00 Great Vespers
Sunday, September 3rd
9:10 Hours
9:30 Divine Liturgy

Fr. John's Parish Wishlist

Reliquary Box (see Fr. for
details)

Holy Assumption Orthodox Church
(Orthodox Church in America)



To Know and Love Christ, Sharing His Love
with Others.

*12th Sunday after Pentecost/Tone 3
Venerable Pimen the Great*

Tone 3 Troparion *(Resurrection)*

Let the heavens rejoice! Let the earth be glad!
For the Lord has shown strength with His arm.
He has trampled down death by death.
He has become the first born of the dead.
He has delivered us from the depths of hell,
and has granted to the world// great mercy.

Tone 8 Troparion *(Ven Pimen)*

By a flood of tears you made the desert fertile,
and your longing for God brought forth fruits in abundance.
By the radiance of miracles you illumined the whole universe!
Our Father Pimen, pray to Christ God to save our souls!

Tone 3 Kontakion *(Resurrection)*

On this day You rose from the tomb, O Merciful One,
leading us from the gates of death.
On this day Adam exults as Eve rejoices;
with the Prophets and Patriarchs//
they unceasingly praise the divine majesty of Your power.

Tone 4 Kontakion *(Ven Pimen)*

The memorial of your illustrious struggles
delights the souls of the devout today,/
Pimen, our venerable father, wise in God.

Epistle **1 Corinthians 15:1-11**

Tone 3 Prokeimenon *(Resurrection)*

Sing praises to our God, sing praises! Sing praises to our King, sing praises!
(Ps 46/47:6) v. Clap your hands, all peoples! Shout to God with loud songs
of joy! (Ps 46/47)

Gospel **Matthew 19:16-26**

St. Nicholas Cabasilas
(from *Interpretation of the Divine Liturgy*)

The work of the divine liturgy is the changing of the gifts which the believers offer-of the bread and of the wine-into the body and blood of Christ. Its purpose is the believers' sanctification, who with divine communion reap the remission of their sins, the inheritance of the kingdom of the heavens and every spiritual good.

The prayers, the chants, the scriptural readings and all those things that are performed and said during the liturgy aid this work and purpose. In these it is as if we are seeing the whole life of Christ depicted in a painting, from beginning to end. Because the sanctification of the gifts, the sacrifice itself, in other words, proclaims His death, resurrection and ascension. Since these gifts are changed into the Lord's body itself, into that which was crucified, resurrected and ascended. Whatever precedes the sacrifice, reveals the events that happened before the Lord's death, that is His coming into the world, His public appearance, His miracles and teaching. The things that follow the sacrifice, symbolize the Holy Spirit's descent on the Apostles, people returning to God and their communion with Him.

The believers who attend church and partake in all these things with a concentrated mind, become firmer in faith, more fervent in their piety and love for God. So with such dispositions they are granted to approach even the fire of the Mysteries with every safety and familiarity too... (to be continued).