

## Announcements

- Please congratulate Jaylinah Johnson, who was received into the ranks of the catechumenate today.
- Coat for Kids is in full swing. See Scott Condo for ways to help.
- Pledges cards will be provided soon. Please return these to Dave Vorkapich by December 3<sup>rd</sup>.
- Hieromonk Herman from St. Tikhon's Monastery will be lecturing at our parish on the topic of daily prayer, October 15<sup>th</sup>, 6:00pm. Fr. Herman will run a short workshop for those wishing to improve their reading skills for the divine services at 4:30pm on the same day.

<p><u>Birthdays</u> Scott Haywood 10/5 Pam Vorkapitch 10/5 Jacob Huba 10/14 Cindy Fedorko 10/17 Stacey Manos 10/21 Joanne Mailat 10/25 Albertina Mathewson 10/28 Zane Blanchard 10/30</p>	<p><u>Coffee Hour</u> Oct. 1, <u>Wescott</u>, Huba, Croston, Brandon Oct. 8, <u>Mailat</u>, Condo, Haywood Oct. 15, <u>Tapyrik</u>, Byrnes, Nikishin, B. Miller Oct. 22, <u>Mathewson</u>, Mudrak, Powell Oct. 29, <u>Monahan</u>, Kisha, Kisha-Wise, Wagster</p>
<p><u>Upcoming</u> Wednesday, September 27th 6:30 Daily Vespers Saturday, September 30th 5:00 Great Vespers w/ Litya Sunday, October 1st Protection of the Theotokos 9:10 Hours 9:30 Divine Liturgy</p>	<p><u>Fr. John's Parish Wishlist</u> -Refinishing of 2nd chalice [approximately \$300] -Refinishing of 1st chalice [approximately \$150] [Ask Father why they should be refinished!] <i>Make Checks Payable to "Fr. John's Wishlist"</i></p>

## Holy Assumption Orthodox Church Diocese of the Midwest (OCA)

*To Know and Love Christ,  
Sharing His Love with Others*



Sunday, October 1, 2017  
17th Sunday after Pentecost/Tone 8  
The Protection of Our Most Holy Lady the Theotokos and  
Ever-Virgin Mary  
Venerable Romanos the Melodist  
[Apostle of the Seventy Ananias]

Rev. John Kennerk  
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(330) 455-9146

Tone 8 Troparion (Resurrection)  
You descended from on high, O Merciful One! / You accepted the three day burial to free us from our sufferings!// O Lord, our Life and Resurrection, glory to You!

Tone 4 Troparion (for the Protection)  
Today the faithful celebrate the feast with joy, / illumined by your coming, O Mother of God. / Beholding your pure image, we fervently cry to you.  
“Encompass us beneath the precious veil of your protection; / deliver us from every form of evil / by entreating Christ, your Son and our God,// that He may save our souls.”

Tone 4 (for Venerable Romanus)  
You gladdened Christ’s Church by your melodies / like an inspired heavenly trumpet. / You were enlightened by the Mother of God / and shone on the world as God’s poet// We lovingly honor you, righteous Romanus.

Tone 8 Kontakion (Resurrection)  
By rising from the tomb, You raised the dead and resurrected Adam.  
Eve exults in Your Resurrection, / and the world celebrates Your rising from the dead, O greatly Merciful One!

Tone 8 (for Venerable Romanus)  
You were adorned from childhood with the godly virtues of the Spirit;  
you were a precious adornment of the Church of Christ, all-wise Romanus, / for you made it lovely with beautiful hymnody. / Therefore we entreat you, grant your divine gift to those who desire it, / that we may cry out to you.  
“Rejoice, all-blessed Father, beauty of the Church!”

Tone 3 Kontakion (for the Protection)  
Today the Virgin stands in the midst of the Church, / and with choirs of saints she invisibly prays to God for us. / Angels and bishops worship, Apostles and Prophets rejoice together//since for our sake she prays to the pre-eternal God.

Tone 8 Prokeimenon (Resurrection)  
Pray and make your vows before the Lord, our God! (Ps 75/76:11)  
v: In Judah God is known; His name is great in Israel. (Ps 75/76:1)

Tone 3 Prokeimenon (Song of the Theotokos)  
My soul magnifies the Lord, and my spirit rejoices in God my Savior.  
(Lk 1:46-47)

Epistle 2 Corinthians 6:16-7:1  
Hebrews 9:1-7 (Protection)  
Gospel Luke 6:31-36  
Luke 10:38-42; 11:27-28 (Protection)

### *Interpretation of the Divine Liturgy*

St. Nicholas Cabasilas  
“The Great Entrance”



After the Gospel reading] the liturgist will henceforth continue to the sacrifice. The gifts that will be sacrificed must be placed on the holy Altar Table. For this reason he now comes into the Prothesis, takes the precious gifts, holds them to the height of his head and comes out of the Altar. Proceeding with much propriety and with a slow step, he brings them around the Church, among the multitude, accompanied by lanterns and incense. Finally, he enters the Altar and lays them on the holy Altar Table.

As the priest passes by, the believers chant and worship with every respect, asking him to commemorate them at the time when he will offer the precious gifts to God. Because they know that there does not exist a more effective beseeching than this dreadful sacrifice, which freely cleansed all the sins of the world\*.

The Great Entrance symbolizes Christ’s journey to Jerusalem, where He had to be sacrificed. Sitting then on an animal, He was entering the holy City, accompanied and hymned by the multitude.

*Visitors, please know that Holy Communion is reserved for Orthodox Christians who have prepared themselves by fasting, prayer, and Confession. We sincerely welcome you. If you have any questions, please speak with one of our greeters, or with Fr. John after the service.*