

Our Vision: *To know and love Christ, sharing His love with others*

August 16th, 2015

Today's commemorated feasts and saints

11th SUNDAY AFTER PENTECOST — Tone 2. Afterfeast of the Dormition. Translation of the Image "Not-made-by-hands" of our Lord Jesus Christ from Edessa to Constantinople (944). (Third "Feast of the Savior in August"). Martyr Diomedes the Physician of Tarsus in Cilicia (298). Ven. Cherimon (Chæremon) of Egypt (4th c.). The "FEODOROVSKAYA" Icon of the Most-holy Theotokos (1239).

Tone 2 Troparion (Resurrection)
 When You descended to death, O Life Immortal, You destroyed hell with the splendor of Your God-head. And when from the depths You raised the dead, all the powers of heaven cried out:// "O Giver of life, Christ our God, glory to You!"

Tone 2 Troparion (Icon not-make-by-hands)
 We venerate Your most pure image, O Good One, and ask forgiveness of our transgressions, O Christ God. Of Your own will You were pleased to ascend the Cross in the flesh to deliver Your creatures from bondage to the Enemy. Therefore with thanksgiving we cry aloud to You: "You have filled all with joy, O our Savior, by coming to save the world."

Tone 1 Troparion (Dormition)
 In giving birth you preserved your virginity. In falling asleep you did not forsake the world, O Theotokos. You were translated to life O Mother of Life, // and by your prayers you deliver our souls from death.

Tone 2 Kontakion (Resurrection)
 Hell became afraid, O almighty Savior, seeing the miracle of Your Resurrection from the womb! The dead arose! Creation, with Adam, beheld this and rejoiced with You, // and the world, my Savior, praises You forever.

Tone 2 Kontakion (Icon not-make-by-hands)
 Uncircumscribed Word of the Father, as we behold the victorious image of Your true incarnation, not made by hands, but divinely wrought in Your ineffable and divine dispensation towards us, // we honor it with veneration.

Tone 2 Kontakion (Dormition)
 Neither the tomb, nor death, could hold the Theotokos, who is constant in prayer and our firm hope in her intercessions. For being the Mother of Life, // she was translated to life by the One Who dwelt in her virginal womb.

Tone 2 Prokeimenon

The Lord is my strength and my song; He has become my salvation. (Ps 117/118:4) *v: The Lord has chastened me sorely, but He has not given me over to death. (Ps 117/118:18)*

Tone 4 Prokeimenon

Sing to the Lord a new song, for the Lord has done marvelous things! (Ps 97/98:1)

Epistle 1 Corinthians 9:2-12 Philippians 2:5-11

Tone 2 Alleluia, Alleluia, Alleluia!

v: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you! (Ps 19/20:1) v: Save the King, O Lord, and hear us on the day we call! (Ps 19/20:9)

Tone 4

v: O Lord, we will walk in the light of Your countenance, and will exult in

Your name forever. (Ps 88/89:15b)

Gospel Matthew 18:23-35 Luke 10:38-42, 11:27-28

(Instead of "It is truly meet ...," we sing:) **Tone 1 Refrain:** The Angels, as they looked upon the Dormition of the Virgin, were struck with wonder, seeing how the Virgin went up

from earth to heaven.

Heirmos: The limits of nature are overcome in you, O Pure Virgin: for birthgiving remains virginal, and life is united to death; a virgin after childbearing and alive after death, you ever save your inheritance, O Theotokos.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (Ps 148:1) I will receive the cup of salvation and call on the name of the Lord. (Ps 115/116:13)

O Lord, we will walk in the light of Your countenance, and will exult in Your name forever. (Ps 88/89:15b) Alleluia, Alleluia, Alleluia!



Announcements

TODAY is our annual parish festival! Please join us in this wonderful outreach event to our neighborhood!

Registration for church school begins today, August 16, and will run through August 30th. church school will begin on Sunday September 13th! To register, please go visit the church school table in the hall. If you have any questions please speak to Matushka Trudi.

For the past 40 years, we have had our own HAOC Candle Maker within the parish. Ted Kisha has sharpened, recycled, melted, decorated and molded candles in a candle-factory in his basement. At one point, there was a home-made candle sharpening machine that Ted used to sharpen up candles that could still be used the next week. For years parishioners and friends have brought candle remnants from home, nearby parishes, and crafting projects to church. Ted melted down the candle left-overs to refill vigils, made/decorated candles for services (weddings, baptisms, etc). Ted's service to the church has been about more than saving a few bucks, it has been a labor of love for our Church; it has been a prayerful offering of service. Although Ted will continue to work to assure that candles are ready for services (appropriate color, enough wax/oil), the "Kisha Candle Factory" in the basement will be coming to an end. The wax votives that burned in services this week are the last of Ted's candle creations. They have reverently burned during services for the past 40 years and we would like to express our gratitude to Ted Kisha, not just for saving the church some money, but for setting an example of quiet, unassuming servitude to enrich and enhance our community prayer life. Thank you Ted, God grant you many many years!!! Mnoghiya Lyeta (Many Years).

WHY DO WE LIGHT CANDLES IN CHURCH?

Saint Nikodemos, the Hagiorite gives us six different reasons why Orthodox light candles:

1. To glorify God, who is the Light, as we chant in the Doxology: "Glory to God who has shown forth the light..."
2. To dissolve the darkness of the night and to banish away the fear which is brought on by the darkness.
3. To manifest the inner joy of our soul.
4. To bestow honor to the saints of our Faith, imitating the early Christians of the first centuries who lit candles at the tombs of the martyrs.
5. To symbolize our good works, as the Lord said: Let your light so shine before men, that they may see your good works and glorify your Father who is in the heavens." The priest also gave us this charge following our baptism.
6. To have our own sins forgiven and burned away, as well as the sins of those for whom we pray.
<http://www.johnsanidopoulos.com/>

WELCOME VISITORS!

We are delighted to have visitors worship with us, and we pray that you will be blessed in your time with us! Regarding participation in the Lord's Supper, Holy Communion is treated with the utmost respect and reverence in the Orthodox Church, and it is the rule that only practicing Orthodox Christians may receive it. Our non-Orthodox guests are welcome, however, to participate with us in any other way they may desire, and are welcome to join us in venerating the Cross and receiving blessed bread at the conclusion of the Divine Liturgy.

Please Join us for Coffee Hour after Divine Liturgy in the Social Hall!



If this is your first visit to our parish, we welcome you and invite you to return as often as you are able. For those interested in learning more about Orthodox Christianity please ask any of our church community – or feel free to contact Fr Stacey. Our parish library is available for your reading interests. Children are welcome to join church school classes after liturgy.

CONFESSIONS

Fr Stacey can usually hear confessions after any weekday service or after Saturday Vespers. He is also available by appointment, or during his regular office hours.

Mission Statement:

Bringing the love of Christ to our community through prayer, worship, fellowship, discipleship, service, and outreach within the tradition of historic Orthodox Christianity.

Going to miss a service? Listen online to our Divine Liturgy and other Orthodox Christian Teachings INBN.net

Coffee Hour Schedule



AUG 16 WAGSTER, TAPYRIK, CONDO, FEDORKO
AUG 23 RICHTER, POWELL, BLANCHARD, MUDRAK
AUG 30 HAYWOOD, KOSITA, CONDO, DEVITTO-SKILES
SEPT 6 MATHEWSON, ROMANO, MILLER
SEPT 13 VORKAPICH, MANOS, MANOS, HOFFMAN
SEPT 20 HUBA, TAPYRIK, BYRNES, B RANDON, CERRATO
SEPT 27 WAGSTER, BLANCHARD, DEGENHART, FEDORKO

This Week:

<i>Today</i>	
Hours	9:15 AM
Divine Liturgy	9:30 AM
Coffee Hour	11:15 AM
Coffee Hour	11:00 AM
Children's Festival setup	12 PM
Children's Festival	1 PM to 5 PM
Clean Up	5 PM
Dinner for workers	6 PM
Daily Vespers	6:30 PM
<i>Saturday</i>	
Great Vespers	5 PM
<i>Next Sunday</i>	
Hours	9:15 AM
Divine Liturgy	9:30 AM
Coffee Hour	11:15 AM
<i>Upcoming</i>	
Uganda Presentation	Aug 30