

Our Vision: *To know and love Christ, sharing His love with others*

July 12th, 2015

Tone 5 Troparion (Resurrection)
 Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead// by His glorious Resurrection.

Tone 8 Troparion (Venerable Michael)
 The image of God was truly preserved in thee, O Fa-ther, for thou tookest up the Cross and followed Christ. By so doing thou didst teach us to disregard the flesh for it passes away but to care instead for the soul, since it is immortal.// There-fore thy spirit, O holy Father Michael, rejoices with the Angels.

Tone 4 Troparion (Martyrs Proclus and Hilary)
 Thy holy martyrs Proclus and Hilary, O Lord, through their sufferings have received incorruptible crowns from Thee, Our God. For having Thy strength, they laid low their adversaries, and shattered the powerless boldness of demons.// Through their intercessions, save our souls!

Tone 5 Kontakion (Resurrection)
 Thou didst descend into hell, O my Savior, shattering its gates as Al-mighty, resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of man,// and we cry to Thee: "O Lord, save us!"

Tone 4 Kontakion (Martyrs Proclus and Hilary)
 Like the morning star, your glorious sufferings enlighten us with holy miracles. We celebrate your memory, O Proclus and Hilary; pray to Christ our God for us// that He will save our souls!

Tone 2 Kontakion (Venerable Michael)

Today's commemorated feasts and saints
6th SUNDAY AFTER PENTECOST — Tone 5. Martyrs Proclus and Hilary of Ancyra (2nd c.). Ven. Michael of Maleinus (962). Martyrs Theodore and his son, John, of Kiev (983). Ven. Arseny of Novgorod, Fool-for-Christ (1570). Ven. Simon, Abbot of Volomsk (1641). Martyr Golinduc (in Baptism Mary), of Persia (591). Ven. John (998) and Gabriel, of the Holy Mountain (Georgian). Icon of the Most-holy Theotokos, "THE THREE HANDS." (8th c.).

By thy deeds thou didst wither the arrogance of the flesh; and through enlightenment thou gavest wings to thy agility of spirit. Thou wast revealed as a dwelling-place of the Trinity, Whom now thou dost clearly behold.// O blessed Michael, unceasingly pray for us all!



Tone 5 Prokeimenon
 Thou, O Lord, shalt protect us and preserve us from this generation forever. (Ps 11/12:7)
v: Save me, O Lord, for there is no longer any that is godly! (Ps 11/12:1)

Epistle Romans 12:6-14

Tone 5
 Alleluia, Alleluia, Alleluia!
v: I will sing of Thy mercies, O Lord, forever; with my mouth will I proclaim Thy truth from generation to generation. (Ps 88/89:1)
v: For Thou hast said: "Mercy will be established forever; My truth will be prepared in the heavens." (Ps 88/89:2)

Gospel Matthew 9:1-8

Communion Hymn
 Praise the Lord from the heavens, praise Him in the highest! (Ps 148:1)
 Alleluia, Alleluia, Alleluia!



Romans 12

I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

3 For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him. 4 For as in one body we have many members, and all the members do not have the same function, 5 so we, though many, are one body in Christ, and individually members one of another. 6 Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; 7 if service, in our serving; he who teaches, in his teaching; 8 he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.

9 Let love be genuine; hate what is evil, hold fast to what is good; 10 love one another with brotherly affection; outdo one another in showing honor. 11 Never flag in zeal, be aglow with the Spirit, serve the Lord. 12 Rejoice in your hope, be patient in tribulation, be constant in prayer. 13 Contribute to the needs of the saints, practice hospitality.

14 Bless those who persecute you; bless and do not curse them. 15 Rejoice with those who rejoice, weep with those who weep. 16 Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited. 17 Repay no one evil for evil, but take thought for what is noble in the sight of all. 18 If possible, so far as it depends upon you, live peaceably with all. 19 Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." 20 No, "if your enemy is hungry, feed him; if he is thirsty, give him drink; for by so doing you will heap burning coals upon his head." 21 Do not be overcome by evil, but overcome evil with good.

Announcements

Today during coffee hour, the **Children's Festival Committee** will meet. Anyone interested can join us.

Praise God! We have a new **air conditioner** for the church sanctuary, and it works great! Thanks to all who helped with this, especially to Scott Condo who oversaw this, and Rick Hoffman also!

The **All-American Council** of the Orthodox Church in America will meet in Atlanta from July 20-24. The Diocese of the Midwest's Diocesan Assembly will also meet in Atlanta on Monday July 20 all day, with the All-American Council beginning on Monday Evening. Please pray for these!

Fr Stacey will be in Atlanta for both of these, while **Jonathan Lincoln**, one of our seminarians, will be at the All-American Council as our Lay Delegate.

WELCOME VISITORS!

We are delighted to have visitors worship with us, and we pray that you will be blessed in your time with us! Regarding participation in the Lord's Supper, Holy Communion is treated with the utmost respect and reverence in the Orthodox Church, and it is the rule that only practicing Orthodox Christians may receive it. Our non-Orthodox guests are welcome, however, to participate with us in any other way they may desire, and are welcome to join us in venerating the Cross and receiving blessed bread at the conclusion of the Divine Liturgy.

Please Join us for Coffee Hour after Divine Liturgy in the Social Hall!



If this is your first visit to our parish, we welcome you and invite you to return as often as you are able. For those interested in learning more about Orthodox Christianity please ask any of our church community – or feel free to contact Fr Stacey. Our parish library is available for your reading interests. Children are welcome to join church school classes after liturgy.

CONFESSIONS

Fr Stacey can usually hear confessions after any weekday service or after Saturday Vespers. He is also available by appointment, or during his regular office hours.

Mission Statement:

Bringing the love of Christ to our community through prayer, worship, fellowship, discipleship, service, and outreach within the tradition of historic Orthodox Christianity.

This Week:

Today
Hours 9:15 AM
Divine Liturgy 9:30 AM
Coffee Hour 11:15 AM

Monday
Parish Council 7 PM

Wednesday
Akathist Glory to God 6:30 PM

Saturday
Great Vespers 5 PM

Next Sunday
Hours 9:15 AM
Divine Liturgy 9:30 AM
Coffee Hour 11:15 AM

Upcoming
Parish Picnic Jul 26
Children's Festival Aug 16

Going to miss a service? Listen online to our Divine Liturgy and other Orthodox Christian Teachings INBN.net

Coffee Hour Schedule



See Bulletin board for the list