

January 22 - 31st Sunday after Pentecost, Tone 6
Apostle Timothy of the Seventy
Monk Martyr Anastasius the Persian

Tone 6 Troparion (Resurrection)

The Angelic Powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave, seeking Your most pure body.
You took hell captive, ot being tempted by it.
You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

Tone 4 Troparion (for Apostle Timothy)

Having learned goodness and maintaining continence in all things,
you were arrayed with a good conscience as befits a priest.
From the chosen Vessel you drew ineffable mysteries;
you kept the faith and finished a course equal to His.//
Bishop-martyr Timothy, entreat Christ God that our souls may be
saved!

Tone 4 Troparion (for Martyr Anastasius)

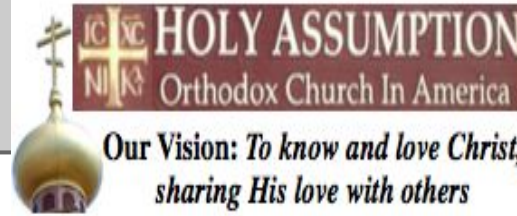
Your holy martyr Anastasius, O Lord,
through his suffering has received an incorruptible crown from You,
our God. For having Your strength, he laid low his adversaries,
and shattered the powerless boldness of demons.//
Through his intercessions save our souls!

Tone 6 Kontakion (Resurrection)

When Christ God the Giver of Life,
raised all of the dead from the valleys of misery with His mighty
hand,
He bestowed resurrection on the human race.//
He is the Savior of all, the Resurrection, the Life, and the God of all.

Tone 1 Kontakion (for Apostle Timothy and Martyr Anastasius)

Let us the faithful praise the Holy Apostle Timothy,
the companion of Paul in his travels;
and, together with, him let us honor the wise Anastasius,
who came as a star from Persia!//
for the healing of the passions of our souls and the diseases of our
bodies.



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Fr. Stacey richter

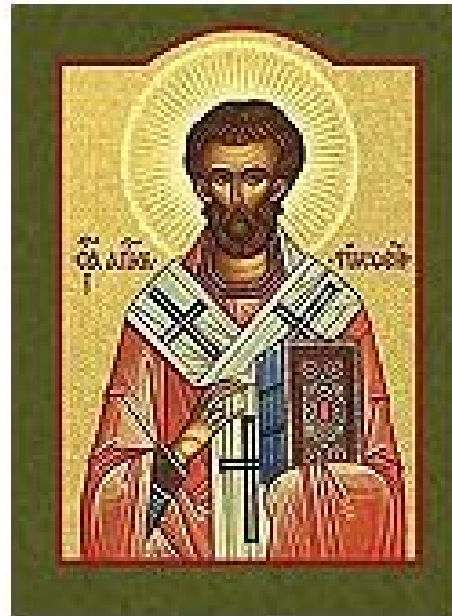
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Tone 6 Prokeimenon

O Lord, save Your people, and bless Your inheritance! (Ps 27/28:9)
v: To You, O Lord, will I call. O my God, be not silent to me! (Ps 27/28:1)



EPISTLE - 1 Timothy 1:15 - 17

This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

Tone 6

Alleluia, Alleluia, Alleluia!

v: He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God. (Ps 90/91:1)

v: He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust." (Ps 90/91:2)

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest! (Ps 148:1)
Alleluia, Alleluia, Alleluia!

GOSPEL LUKE 18:35-43

Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging. And hearing a multitude passing by, he asked what it meant. So they told him that Jesus of Nazareth was passing by. And he cried out, saying, "Jesus, Son of David, have mercy on me!" Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!" So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, saying, "What do you want Me to do for you?" He said, "Lord, that I may receive my sight." Then Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

WHY DO WE BLESS OUR HOMES?

The Great Blessing of Water takes place at the end of (the) day's Liturgy. Since our homes cannot be brought to the Church, the Church - through the priest and cantor - go to the homes. There the service of blessing, which began in the church, is finished with the sprinkling of water in the home. Traditionally, in most Orthodox parishes, the priest personally visits all his parishioners each year to pray with them in the place where they live, and to bless their surroundings with the newly sanctified water of Theophany (January 6/13). By sanctifying our living quarters, our private place, we extend the grace of God to our individual dwellings.

We also bring the blessed water to our homes to use throughout the year to bless our homes and to drink whether we are ill or as part of our daily prayer life. "There are many occasions in family life when a sip of holy water can help to remind us of the blessing that was given 'to bestow sanctification', 'unto healing of soul and body', 'to be a fountain welling forth unto life eternal', as the priest prayed in the litany of Epiphany day."

<http://www.antiochian.org>

WELCOME VISITORS

We are delighted to have visitors with us and we pray that you will be blessed in your time with us. Holy Communion is treated with reverence, respect and preparation in the Orthodox Church. Orthodox Christians prepare with confession, prayer, and fasting. Our non-Orthodox guests are welcome to participate with us in any other ways including venerating the icons, Cross and receiving blessed bread at the conclusion of Liturgy

UPCOMING

Sunday, Jan. 22 Divine Liturgy 9:30

Wednesday, Jan. 25 Akathist 6:30

Saturday, Jan. 28 Great Vespers 5:00

Sunday, Jan. 29

9:10 Hours

9:30 Divine Liturgy

11:00 Coffee Hour

11:30 Sunday School

11:30 Annual Meeting

COFFEE HOUR SCHEDULE

Jan. 22 **Manos**, Manos, Hoffman, Nikishin

Jan. 29 **Tapyrik**, Brandon, McClellan, Mathewson

Feb. 5 **Erishkorn**, Powell, Mudrak, Miller

Feb. 12 **Kisha-Wise**, Monahan, Kisha, Byrnes

Feb. 19 St. Ann's

Feb. 26 **Huba**, Richter, Condo, Archer

March 5 **Vorkapich**, Croston, Gates

March 12 **Romano**, Blanchard, Fedorko, Nikishin

MARCH 19 **Manos**, Manos, Hoffman, McClellan

ANNOUNCEMENTS

Possible Super Bowl Sunday - FUNDRAISER on Feb. 5 See the sign-up sheet in the hall. See Rick Hoffman for details. Event dependent on interest. Food, Game, Fellowship & Fun.

We are looking for those who feel called to be GREETERS to welcome guests during coffee hour. Please see Fr. Stacey

House Blessings! It is that time of year again! If you would like Father to come bless your house please put your name and information on the list on the candle desk in the narthex.

We are in need of someone in the parish to be take charge of the newly defined **SAFETY OFFICER** position, as defined by the new OCA policy. The new position would work closely in confidence with Fr. Stacey.

Saturday, January 28 Anastasia Ayane Grace Wagster's baptism will be held at 3:30, prior to Great Vespers. A beautiful service, open to all to attend and pray for Anastasia's journey into the Orthodox Faith.