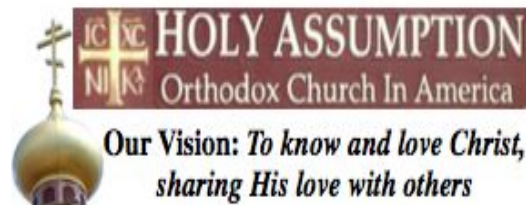


MARCH 12 SECOND SUNDAY OF LENT — Tone 5. St. Gregory Palamas. Synaxis of the Venerable Fathers of the Kiev Caves Lavra. Ven. Theophanes the Confessor, of Sigriane (818). Righteous Phineas, grandson of Aaron (ca. 1500 B.C.). St. Gregory Dialogus, Pope of Rome (604). Ven. Simeon the New Theologian (1021).



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Tone 5 Troparion (Resurrection)

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His glorious Resurrection.

Tone 8 Troparion (St Gregory Palamas)

O light of Orthodoxy, teacher of the Church, its confirmation, O ideal of monks and invincible champion of theologians, O wonderworking Gregory, glory of Thessalonica and preacher of grace, always intercede before the Lord that our souls may be saved!

Tone 4 Kontakion (from the Lenten Triodion)

Now is the time for action! Judgment is at the doors! So let us rise and fast, offering alms with tears of compunction and crying: "Our sins are more in number than the sands of the sea; but forgive us, O Master of all, so that we may receive the incorruptible crowns!"

Tone 8 Kontakion (St Gregory Palamas)

Holy and divine instrument of wisdom, joyful trumpet of theology, together we sing your praises, O God-inspired Gregory. Since you now stand before the Original Mind, guide our minds to Him, O Father, so that we may sing to you: "Rejoice, preacher of grace!"

Tone 5 Prokeimenon

You, O Lord, shall protect us and preserve us from this generation forever. (Ps 11/12:7)

v: Save me, O Lord, for there is no longer any that is godly. (Ps 11/12:1)

Tone 1 Prokeimenon (for St Gregory)

My mouth shall speak wisdom, the meditation of my heart shall be understanding. (Ps 48/49:3)

Hebrews 7:26-8:2 EPISTLE For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens: who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever. Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

Hebrews 1:10 - 2:3 EPISTLE And: "You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands. They will perish, but You remain; and they will all grow old like a garment; like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail." But to which of the angels has He ever said: "Sit at My right hand, till I make Your enemies Your footstool"? Are they not all ministering spirits sent forth to minister for those who will inherit salvation? Therefore we must give the more earnest heed to the things we have heard, lest we drift away For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Tone 5

Alleluia, Alleluia, Alleluia! v: I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation. (Ps 88/89:1)

v: For You have said: "Mercy will be established forever; My truth will be prepared in the heavens." (Ps 88/89:2)

Tone 2 (Triodion)

v: The mouth of the righteous shall meditate wisdom, and his tongue shall speak of judgment. (Ps 36/37:30)

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest! (Ps 148:1)

The righteous shall be in everlasting remembrance. He shall not fear evil tidings. (Ps 111/112:6b-7a)

Alleluia, Alleluia, Alleluia!

JOHN 10: 9-16 I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

MARK 2: 1-12 And again He entered Capernaum after some days, and it was heard that He was in the house. Immediately many gathered together, so that there was no longer room to receive them, not even near the door. And He preached the word to them. Then they came to Him, bringing a paralytic who was carried by four men. And when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying. When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven you. And some of the scribes were sitting there and reasoning in their hearts, "Why does this Man speak blasphemies like this? Who can forgive sins but God alone? But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, "Why do you reason about these things in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven you,' or to say, 'Arise, take up your bed and walk'? But that you may know that the Son of Man has power on earth to forgive sins" – He said to the paralytic, "I say to you, arise, take up your bed, and go to your house." Immediately he arose, took up the bed, and went out in the presence of them all, so that all were amazed and glorified God, saying, "We never saw anything like this!"

St. Ann's Guild

meeting dates for the next 6 months March through August 2017. All women are invited to attend and participate in the ministry of St. Ann's Guild

April 9, 2017 May 21, 2017 June 11, 2017 July 16, 2017
 August 13, 2017 September October

PRESANCTIFIED POTLUCK:

We break the fast following Friday Pre-Sanctified Liturgy together with a LENTEN PotLuck.

IDEAS FOR LENTEN POTLUCK: Pasta/marinara, humus/pita chips, veggies/humus, salad, lentil soup, vegetable soup, baked potatoes, pita bread/humus, peanut butter/jelly, bean salads, etc. The idea is to keep it simple without oils, dairy, meat and/or egg.

COFFEE HOUR SCHEDULE

March 12 **Romano**, Blanchard, Fedorko, Nikishin
 March 19 **Manos**, Manos, Hoffman, McClellan
 March 26 **Wescott**, Haywood, Frischkorn, Brandon
 April 2 - **Mudrak**, Tapyrik, Byrnes
 APR. 9 **Monahan**, Kisha, Kisha-Wise, Mathewson
 APR. 16 PASCHA
 APR. 23 **Richter**, Miller, Huba, Vorkapich
 APR. 30 **GATES**, Powell, Condo
 MAY 7 **CROSTON**, Wescott, Archer, Fedorko
 MAY 14 MOTHER'S DAY
 MAY 21 **FRISCHKORN**, Romano, Blanchard, McClellan
 MAY 28 **HAYWOOD**, Mailat, Tapyrik, Nikishin
 JUNE 4 **MANOS**, Manos, Hoffman, Brandon
 JUNE 11 **BYRNES**, Powell, Mudrak
JUNE 18 - BISHIOP PAUL VISIT

UPCOMING

Sunday, March 12
 9:10 Hours
 9:30 Divine Liturgy
 11:00 Coffee Hour
 11:30 - Sunday School
 St. Ann's Meeting
Mon., Mar 13 - Parish Council
Tues., Mar 14 - Canon of St. Andrew 6:30
Wed., March 15 - 6:30 Pan-Orthodox Presanctified Liturgy @ Holy Trinity Greek Orthodox Church - dinner to follow
Fri., March 17 - - PreSanctified 6:30 HAOC
LENTEN PotLuck Dinner
Sat. March 18 - Great Vespers 5:00
Sunday, March 19
 9:10 Hours
 9:30 Divine Liturgy
 11:00 Coffee Hour
 11:30 Sunday School
Deanery Akathist-5:00 pm Campbell, Ohio

ANNOUNCEMENTS

The Deanery Akathist to the Cross will take place at St. John the Baptist Church in Campbell Ohio at 5 pm on Sunday March 19. The speaker will be Bishop Neofitos of Kenya! (He speaks excellent English by the way) Come out to hear about one of the most exciting Orthodox mission fields on the planet! The church in Kenya has been growing like a rocket

Congratulations to Jared Landis, Brian Hookway, and Anna Gensimore who all recently became Catechumens! Please pray for them and we will also be praying for them at the litany of the catechumens in the Presanctified Liturgy as well as at our Divine Liturgy on Sunday.

We are looking for someone else who is willing to be a church auditor. If interested please speak with Fr Stacey or Marge Oliver.

WELCOME VISITORS

We are delighted to have visitors with us and we pray that you will be blessed in your time with us. Holy Communion is treated with reverence, respect and preparation in the Orthodox Church. Orthodox Christians prepare with confession, prayer, and fasting. Our non-Orthodox guests are welcome to participate with us in any other ways including venerating the icons, Cross and receiving blessed bread at the conclusion of Liturgy