Announcements

- The Adult Education Series on the Ecumenical Councils continues today.
- For Lent, the whole Parish is encouraged to read **How to Be a Sinner** by Peter Bouteneff. Discussions will be offered starting March 30th. Orders can be made this weekend at \$15 or order your own online, amazon ect.
- There will be a Beautification Committee Meeting Tuesday at 6pm.
- It's not too early to plan your Lenten Confession, drop in Confession hours this week are from 5pm until the start of the Presanctified Liturgy on Friday. Other Confessions should be scheduled. More drop in hours will be offered each week
- We will offer our Parish Lenten Memorial Liturgy on Sat March 22nd 9:30am. We will have a Lenten Fellowship after that service and all are encouraged to attend. Families may submit names of departed loved ones until then, please see our Greeters if you need help locating the memorial binder.
- Parish Spring/Pre-Pascha Cleanup will be Saturday March 29th at 9am.
- Donate to our parish online via PayPal (QR links below). We also pass around a collection plate shortly after the Sermon each Sunday.



Designated Giving —>



March Birthdays:

Joan Huba(3/1); Rick Hoffman(3/2); Jamie Parker (3/11); Seth Watson(3/15); Barb Mudrak(3/17); Jasmine Wagster(3/21); Madeline Hitchcock (3/21)

MINISTRY SCHEDULES

READERS.

March 9: (Hours) Jared, Seth (Epistle) Rdr. Anthony March 16: MATINS (Epistle) Rdr. Timothy Prosphora Bakers. Please bake again by April 13

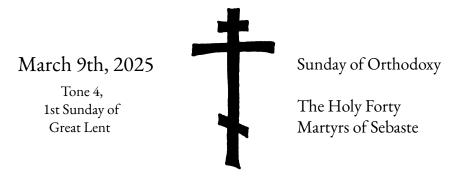
Coffee Hour

March 16: Andrea, Mel

March 9: Croston, Haywood, Tish, Miller, Fedorko March 16: Digiacobbe, Hitchcock, Tish, Miller, Fedorko **TITHE COUNTERS** March 9: Jeff, Pete

HOLY ASSUMPTION

Orthodox Church in America Diocese of the Midwest



To know and love Christ, sharing His love with others.

UPCOMING SERVICES

Today: Sunday of Orthodoxy Vespers St. George Serbian 5pm Wednesday: Presanctified Liturgy at St. Haralambos, 6:30pm Friday: Presanctified Liturgy, 6:30pm (at Holy Assumption)

Saturday: Great Vespers, 5pm Sunday: Divine Liturgy, 9:30am

Visitors, We sincerely welcome you. Please know that Orthodox practice for receiving Holy Communion is that only those who are confessing Orthodox Christians who have prepared themselves with prayer, fasting since midnight, and a recent confession come to receive from the Chalice. If you have any questions, please speak with one of our greeters, or with Fr. Aaron after the service. Contact Fr Aaron during the week at <u>fraaronrutz@gmail.com</u>, or 234-257-9725. Please call, text, or email Fr. Aaron for all parish needs

Troparia and Kontakia

Tone 4 Troparion (Resurrection)

When the women disciples of the Lord

learned from the angel the joyous message of Your Resurrection,

they cast away the an<u>ces</u>tral curse

and elatedly told the apostles:

"Death is overthrown!

Christ God is risen,

granting the world great mercy!"

Tone 2 Troparion (Sunday of Orthodoxy)

We <u>ven</u>erate Your most pure image, O <u>Good</u> One;

and ask forgiveness of our transgressions, O Christ our God.

Of Your own <u>will</u> You were pleased to ascend the <u>Cross</u> in the flesh

and deliver Your creatures from bondage to the Enemy.

Therefore with thankfulness we cry aloud to You:

"You have filled all with joy, O our Savior,

by coming to save the world."

Tone 1 Troparion (Holy 40 Martyrs)

Through the <u>suf</u>ferings which Your holy Forty Martyrs endured for

Your sake, O Lord,

we beseech You, O Lover of ^mankind:

"Heal all of our infirmities!"

Tone 4 Kontakion (Resurrection)

My Savior and Redeemer

as God rose from the tomb and delivered the earth-born from their chains.

He has shattered the gates of hell,

and as Master,

He has risen on the <u>third</u> day!

Tone 6 Kontakion (Holy 40 Martyrs)

You have abandoned all earthly armies,

cleaving to the heavenly Master, O Forty Martyrs of the Lord.

Having passed through fire and water, O blessed ones,

you have fittingly received heavenly glory and many crowns.

Tone 8 Kontakion (Sunday of Orthodoxy)

No one could describe the Word of the Father;

but when He took <u>flesh</u> from <u>you</u>, O Theotokos, He accepted to <u>be</u> described, and restored the <u>fal</u>len <u>im</u>age to its former state by uniting it to divine <u>beauty</u>.

We confess and pro<u>claim</u> our sal<u>va</u>tion in words and <u>im</u>ages.

Synodikon of Orthodoxy

As the Prophets beheld, As the Apostles taught, As the Church received, As the Teachers dogmatized, As the Universe agreed, As Grace illumined, As the Truth revealed, As falsehood passed away, As Wisdom presented, As Christ awarded, Thus we declare, Thus we assert, Thus we proclaim Christ our true God and honor His saints, In words, In writings, In thoughts, In sacrifices, In churches, In holy icons. On the one hand, worshiping and reverencing Christ as God and Lord. And on the other hand, honoring and venerating His Saints as true servants of the same Lord. This is the Faith of the Apostles. This is the Faith of the Fathers. This is the Faith of the Orthodox.

This is the Faith which has established the Universe.

Prayer Requests

Treva (newly departed)

Bishop Matthias (departed)

Stefani (departed)

Theodore (departed) Rdr. Brendan (departed)

Charles & Joanne (departed)

Archbishop Paul (departed)

Fr. Stacey (departed)

Jason (departed)

Sam

Frederick Tammi

Eleni

Fr. Jan and St. Theodosius Community

Vasilike

Archimandrite Joseph

Aaron, Jasmine and Anastasia

Rosemary

Erin, Paul and Unborn Child

Gabriella, Shawn and Unborn Child Justine, Brandon and Unborn Child