

Nov. 16, 2008

# Holy Assumption Church

/ 330 455-9146 [www.inbn.net](http://www.inbn.net) [www.holyassumption.net](http://www.holyassumption.net)

## Troparion

### Tone 5 Troparion (Resurrection)

Let us, the faithful, praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born for our salvation from the Virgin;  
for He willed to be lifted up on the Cross in the  
flesh,  
to endure death,  
and to raise the dead  
by His glorious Resurrection.

Fr. Gregory Jensen

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330 455-9146  
Office Hours  
Wednesdays

Sunday,  
Nov. 16

22nd Sunday after  
Pentecost

Tone 5

Holy Apostle and  
Evangelist  
Matthew

### Tone 3

Matthew)

### Troparion (Holy Apostle

Holy Apostle and Evangelist Matthew,  
entreat the merciful God  
to grant our souls forgiveness of  
transgressions!

## Kontakion

### Tone 5 Kontakion

(Resurrection)

You descended into hell, O my  
Savior,  
shattering its gates as Almighty,  
resurrecting the dead as Creator,  
and destroying the sting of death.  
You have delivered Adam from  
the curse, O Lover of Man,  
and we cry to You: "O Lord, save  
us!"

### Kontakion

### Tone 4

Casting aside the bonds of the customs  
house for the yoke of justice,  
You were revealed as an excellent  
merchant, rich in wisdom from on high.  
You proclaimed the word of truth  
and roused the souls of the slothful  
by writing of the hour of Judgment.

### Tone 5 Prokeimenon

You, O Lord, shall protect us and preserve us from this generation  
forever.

*v: Save me, O Lord, for there is no longer any that is godly! (Ps 11/12:1)*

### Tone 8 Prokeimenon

Their proclamation has gone out into all the earth, and their words to  
the ends of the universe! (Ps 18/19:4)

## EPISTLES

Galatians 6:11-18

11 See with what large letters I have written to you with my own hand! 12 As many as desire to  
make a good showing in the flesh, these would compel you to be circumcised, only that they may not  
suffer persecution for the cross of Christ. 13 For not even those who are circumcised keep the law, but  
they desire to have you circumcised that they may boast in your flesh. 14 But God forbid that I should  
boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to  
the world. 15 For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new  
creation. 16 And as many as walk according to this rule, peace and mercy be upon them, and upon the  
Israel of God. 17 From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus.  
18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

1 Corinthians 4:9-16 (*Apostle Matthew*)

9 For I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men. 10 We are fools for Christ's sake, but you are wise in Christ! We are weak, but you are strong! You are distinguished, but we are dishonored! 11 To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless. 12 And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; 13 being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now. 14 I do not write these things to shame you, but as my beloved children I warn you. 15 For though you might have ten thousand instructors in Christ, yet you do not have many fathers; for in Christ Jesus I have begotten you through the gospel. 16 Therefore I urge you, imitate me.

**Tone 5**

*v: I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation. (Ps 88/89:1)*

*v: For You have said: "Mercy will be established forever; My truth will be prepared in the heavens." (Ps 88/89:2)*

**Tone 1**

*v: The heavens will praise Your wonders, O Lord; and Your truth in the congregation of the saints. (Ps 88/89:5)*

**GOSPELS**

**Luke 10:25-37**

25 And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the law? What is your reading of it?" 27 So he answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'" 28 And He said to him, "You have answered rightly; do this and you will live." 29 But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" 30 Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. 31 Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. 32 Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. 34 So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. 35 On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' 36 So which of these three do you think was neighbor to him who fell among the thieves? 37 And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

Matthew 9:9-13 (*Apostle Matthew*)

9 As Jesus passed on from there, He saw a man named Matthew sitting at the tax office. And He said to him, "Follow Me." So he arose and followed Him. 10 Now it happened, as Jesus sat at the table in the house, that behold, many tax collectors and sinners came and sat down with Him and His disciples. 11 And when the Pharisees saw it, they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?" 12 When Jesus heard that, He said to them, "Those who are well have no need of a physician, but those who are sick. 13 But go and learn what this means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance.

### Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (Ps 148:1)

Their proclamation has gone out into all the earth, and their words to the ends of the universe.

(Ps 18/19:4)

Alleluia, Alleluia, Alleluia!

### TODAY!!! – OUR ANNUAL PARISH MEETING WILL BE HELD TODAY.

As we pray together in Liturgy today, remember our Annual Parish Meeting and all the parishioners participating. We will be hearing reports from many committee chair-persons, voting on the 2009 budget, and approving the 2009 Parish Council. As this meeting is upon us, let us approach it and each other with Christ's love for His Church & his Disciples.

Once we have gathered in the hall, proceed with coffee hour while attendance is taken a few at a time as you are called over to the Library. Once a quorum is established we will begin the meeting with prayer.

## As the Called and Gifted Workshop approaches, the “to do” list is growing.

\*We will need folks to help set up and clean up food/munchies on Friday and Saturday

\*We will need help with cleaning up the hall prior to the meeting on Friday.

\*We need someone to transport our presenters, Sherry and Father Mike

Transportation back to Akron Canton Airport on Monday, Nov. 24 (Fr. Mike 7:17 am Sherry 6:53 am )

PLEASE SEE SARAH EMMERT TO SEE WHAT YOU CAN DO TO MAKE THIS EVENT RUN SMOOTHLY!! MANY HANDS MAKE LIGHT WORK!!

## Called & Gifted

### What Will I learn?

#### What the Church teaches on the role of the laity

The identity of the “Lay Apostle”

How the ordained and the laity properly collaborate

Implication for parish life and ministries

#### The nature of the spiritual gift:

What are they?

What are they for?

How can I discern what mine are?

#### About Call and Vocation

What is vocation?

Everyone has a vocation!!!

Why discerning my call is essential to my happiness

How can I discover mine and why it's never too late.

Cost \$20.00. For more information, contact Darlene Smith, Sarah Emmert, or Kathy Kisha-Wise.

Personal discerning sessions will be available after the seminar ends for an additional fee of

\$25.00. Please register soon!!!

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**November**

**SUNDAY**

**SCHOOL**

**SCHEDULE**

11/2 : youth  
**HAYOUTH**  
Leaf Raking  
& Sundaes

11/9: Sunday  
School – Ray  
Krajci

11/16:  
Annual  
Meeting

11/23  
Sunday  
School

11/30  
YOUTH  
CHOIR

**CHOIR PRACTICES**

*In preparation for the Feast of the Nativity and the Pan-Orthodox Choir  
Program (on Dec. 7)*

*Holy Assumption Church Choir – Sunday, Nov. 23<sup>rd</sup> and Saturdays  
following Vespers*

*Pan – Orthodox Choir Practice at St. George Serbian Church - Sunday Nov.,  
16 – 12:00 noon -1:00 & Thursday, November 20 7:00 pm – 8:00 pm*

**ADOPT A SEMINARIAN**

Please remember our project to support a Seminarian. **REMEMBER...OUR  
GOAL IS \$50 PER MONTH!**

**Mark Your Calendar**

**SUNDAY – November 16– TODAY**

**9:00 Divine Liturgy**

**Coffee Hour**

**ANNUAL PARISH MEETING**

**Wednesday – November 19**

**Vespers 6:00**

**Bible Study 7:00**

**Friday – November 21 – Called & Gifted 7–9**

**Saturday – November 22 – Called & Gifted 9–4**

**Vespers 5:00**

**SUNDAY – November 23**

**Liturgy 9:00**

**Coffee Hour *ST. ANN'S FUNDRAISER***

***SUNDAY SCHOOL***

**LITURGY WILL CONTINUE TO BEGIN AT 9:00 WITH SUNDAY  
SCHOOL FOLLOWING COFFEE HOUR FROM 10:45 – 11:15.**

If you have anything you would like put in the bulletin,  
please e-mail ([kkishawise@aol.com](mailto:kkishawise@aol.com)) or phone  
(330 327-8618) Kathy by Thursday evening.



**This Week Nov. 16**

Coffee  
Hour

Tapyrik  
Romano

Altar  
Servers

Shawn Monahan  
Brendan Gates

Reader

Jeff  
Fedorko

**Birthdays:**

Nov. 17 – Alex Budnie **God Grant you many, many years!!**

**Next Week Nov. 23**

Gall  
Gates

Gregory Huba  
Jacob Huba

Timothy  
Gates

**PLEASE PLAN TO ATTEND: A Pan Orthodox Choir  
Concert will be held Sunday, Dec. 7 at 4:00 pm. Area Orthodox  
Churches will perform individually as well as collectively.**